

TRAVELING PANEL EXHIBITION INVOICE

Telling A People's Story: African-American Children's Illustrated Literature

August 31, 2021

Jessca Ney, Community Engagement Coordinator
Mansfield/Richland County Public Library
43 W 3rd St.
Mansfield, OH 44902

Proposed Dates of Exhibition: August 1-31, 2022

Mansfield/Richland County Public Library agrees to pay **Three hundred seventy-five dollars (\$375)** for participation and shipping costs in hosting the Traveling Panel Exhibition.

_____ Check: make payable to **Miami University**. Include **AMU729** on the memo line and mail to address below.

_____ Credit Card: visit <https://miamioh.afford.com/paynow?storeid=2489> for payment.

Please remit this **Invoice**, noting payment option above, with signed **Exhibition Agreement** to secure your venue for the Traveling Panel Exhibition via email to shaimaje@miamioh.edu, or by fax at (513) 529-6555, or by mail to:

Jason E. Shaiman, Curator of Exhibitions
Miami University Art Museum
801 S. Patterson Ave.
Oxford, OH 45056

For any questions, please contact Jason Shaiman via email at shaimaje@miamioh.edu.

Thank you for your participation and collaboration as a host venue for the *Telling A People's Story* Traveling Panel Exhibition.

TRAVELING PANEL EXHIBITION AGREEMENT

Signature Page

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the dates indicated below.

ORGANIZER:

Miami University, a body politic and corporate established and existing under the laws of the State of Ohio

Signed: _____

Name: John D. M. Green

Title: Director, Miami University Art Museum

Date: _____

EXHIBITOR:

Name of Exhibitor: Mansfield Richland County Public Library

Signed: Jessica Ney

Name: Jessica Ney

Title: Community Engagement Coordinator

Date: 9/3/21